

# STUDENT POSTER CONTEST

SUGGESTED TOPICS:

**URBAN PLANNING**

**COMMUNITY DEVELOPMENT**

**URBAN DESIGN**

**LAND USE PLANNING**

**SUSTAINABILITY**

**WHEN: OCTOBER 4, 2018 10 AM**

**WHERE: APA'S WASHINGTON CHAPTER CONFERENCE IN SPOKANE**

## POSTER OUTLINE:

Max size 24" x 36"

Two dimensional

Judging Based Upon:

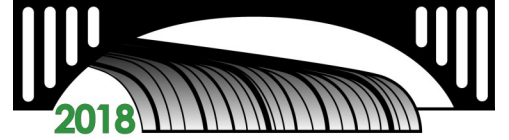
- Most Thought Provoking
- Most Representative of Conference Theme: Riding the Rapids of Change
- Most Inspiring

## FOR MORE INFORMATION:

Contact Robert Brock, AICP : [rwbrock@spokanecounty.org](mailto:rwbrock@spokanecounty.org) or at

509-477-7223

APA WA RIDING the RAPIDS  
of CHANGE



## PRIZES

Complementary  
Registration for the 2019  
WA APA State Conference

Plus other fabulous prizes  
provided by the event  
sponsors

## BENEFITS

Get your creative work out  
there in front of 100's of  
practicing professionals

## ATTENDANCE NOT REQUIRED

See detail page for  
submitting process and  
complete poster specs

APA WA RIDING the RAPIDS  
of CHANGE



# Student Poster Contest Details

## **Poster Details:**

Size: Maximum 24" X 36"

Format: Two Dimensional

Medium: Paper

Must have contain a Submitter's Statement with abstract (see MS Word attachment )

## **Theme Info:**

Posters should address one of the following topics: urban planning, community development, urban design, land use planning and sustainability from your creative perspective.

## **Display Details:**

Posters will be mounted on foam boards by the poster committee (if not already mounted) and displayed on easels.

Posters will be displayed from Thursday , October 4th beginning at 10:00 AM until October 5th at 2:00 PM.

## **Submittals Deadlines:**

In Person : Must be dropped off at the registration desk by 10 AM on October the 4th.

By Mail: Must arrive by Tuesday, October 3rd. Please send in a tube to: Spokane County Planning, ATTN: Robert Brock, AICP, 1026 W. Broadway Ave., Spokane, WA 99260.

## **Winners Announced:**

During lunch on Friday, the 5th in the Grand Ballroom.

Winners not present will be notified on Monday, October 8th.

Prizes will be mailed or emailed

## **Poster Take Down:**

Poster need to be taken down by 2:00 PM on Friday the 5th if submitted in person.

## **If You Want Your Poster Returned by Mail:**

Include a note and a sufficient return postage stamp.



## **2018 APA Washington Annual Conference**

Riding the Rapids of Change

October 4-5, 2018

Spokane, WA

DoubleTree by Hilton Spokane

City Center

322 N Spokane Falls Court

Spokane, WA 99201

Full-Time Student Registration

Rate is \$ 50.

## **Registration Link:**

<http://www.washington-apa.org/2018-annual-conference>

