



American Planning Association  
**Washington Chapter**

*Making Great Communities Happen*

**AMERICAN PLANNING ASSOCIATION - WASHINGTON STATE CHAPTER**

**APPLICATION FOR STUDENT TRAVEL SUBSIDY**

To be qualified for this \$150.00 travel subsidy you must be a member of APA and a full-time student working towards a Bachelors in Planning at Western Washington University, Master of Urban Planning at the University of Washington, Bachelors in Planning at Eastern Washington University (EWU), or Master of Urban & Regional Planning at EWU.

**Deadline for submission is Friday, February 2, 2018. Please return to the APA-WA co-chair, Kirk Rappe at: [ksrappe@gmail.com](mailto:ksrappe@gmail.com). Applications will be forwarded to the APA WA Chapter travel subsidy selection committee.**

The APA travel subsidy will be awarded to the two students who demonstrate the most overall 1) academic excellence, 2) commitment/experience in planning and the APA, 3) potential future effectiveness in the field of planning, 4) financial need, and 5) interest in specific planning issues.

Name of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Local Address: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_ APA Member? Yes \_\_\_ No\_\_\_

Preferred Email: \_\_\_\_\_

Overall GPA: \_\_\_\_\_ Departmental GPA: \_\_\_\_\_

Full-Time Student Spring and Fall 2018? Yes \_\_\_ No\_\_\_

Number of Quarters Completed in Program \_\_\_\_\_

Total Credits Earned: \_\_\_\_\_ Expected Date of Graduation: \_\_\_\_\_

Previous Degree(s): \_\_\_\_\_

Schools: \_\_\_\_\_

Please respond to the following questions as succinctly as possible. If necessary, you may attach additional pages.

**General**

1. Describe any academic considerations you feel should be considered with this application, i.e., previous awards or scholarships received and other special recognition:
  
  
  
  
  
  
  
  
  
  
2. Describe planning-related professional or volunteer experience:
  
  
  
  
  
  
  
  
  
  
3. Describe any involvement you have had with the APA:
  
  
  
  
  
  
  
  
  
  
4. Describe any community-related or similar volunteer work:
  
  
  
  
  
  
  
  
  
  
5. Describe your long-term career goals or aspirations:

*I declare that the information reported on this form, to the best of my knowledge, is true, correct, and complete. Any changes in my financial status for the coming year will be indicated by me, in writing, to the department during the period my applicant is under consideration.*

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_