

# 2018 Sponsorship and Exhibitor Info

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SUMMARY TABLE	PALLADIUM	PLATINUM	GOLD	SILVER	THRS EVENING RECEPTION (4 available)	ATTENDEE WIFI	COFFEE BREAK	EXHIBIT
2018 Cost	\$4,000	\$3,500	\$3,000	\$2,000	\$1,500	\$1,000	\$750	\$500
ANNUAL CONFERENCE BEN	EFITS							
Positioning & Visibility	Premium	Best	Better	Great	Reception	WiFi	Break	Exhibit
Conference Recognition	✓	✓	✓	✓	✓	✓	✓	
Complimentary Registrations	6	4	3	2	1	1	1	1
Company Logo on Attendee Badge	✓							
Full-page Ad in Onsite Program	COLOR inside cover	<b>√</b>						
Exhibit Space (8' x 8' table-top + 2 chairs)	2	1	1					✓
Logo in Registration Brochure	<b>✓</b>	✓	✓	✓	✓	✓		
Conference Slide Show	✓	✓	✓	✓	✓	✓		
Verbal Recognition at Conf.	<b>✓</b>	✓	✓	✓	✓	✓		
General Session Introduction	✓	✓						
Conference Website	with weblink	✓	✓	<b>✓</b>	✓	✓	✓	
Signage at Break							✓	

# **EXHIBITOR INFORMATION**

The Washington Chapter of the American Planning Association is pleased to announce an exciting opportunity to connect one-on-one with planners from Washington. This year's planning conference, RIDING THE RAPIDS OF CHANGE, will feature an 8' x 8' (approximate size) table top (with chairs) space for exhibitors. Over 250 planners are expected to converge upon the DoubleTree by Hilton Spokane City Center for the conference. Conference attendees will congregate in the exhibitor area during breaks (refreshments will be served). This is a great opportunity to showcase your organization's projects

and programs to planners throughout Washington.

#### **EXHIBIT DETAILS:**

- Over 250 planners are expected to attend the conference.
- One conference registration is included with each exhibitor space.
- The space is approximately 8' x 8'. One table and two chairs are provided (all other materials provided by the exhibitor).
- Exhibitor set-up from 6:30 am to 8:00 am, Thursday, October 4.
- Exhibitor break-down from 3:30 pm to 4:00 pm, Friday, October 5.
- All refreshments will be served in this room during all breaks.

To become an exhibitor, contact Stephanie Kennedy, Event Manager, at (503) 626-8197 or totaleventconnection@gmail.com.



# Washington APA 2018 Annual Conference

October 4-5, 2018 | DoubleTree by Hilton Spokane City Center Spokane, Washington



# 2018 Conference Sponsorship Pledge

## PLEDGE INSTRUCTIONS

#### **QUESTIONS**

Stephanie Kennedy, Event Manager 503.626.8197

totaleventconnection@gmail.com

#### **PUBLICATION DEADLINES**

- Sponsorship pledges received by June 6, 2018 will be included in the registration announcement.
- Paid sponsorships received by September 21, 2018 will be included in the conference program and signage.

#### **BENEFITS**

- An attendee roster will be emailed in PDF format after the conference.
- Additional sponsor opportunities vary according to package and are listed on the 2018 SPONSORSHIP AND EXHIBITOR INFO sheet.

#### **SPONSORSHIP PAYMENT**

Make check payable to: Washington APA

### **SUBMIT THIS FORM AND PAYMENT TO:**

Total Event Connection 168 NW Spring Meadows Way Hillsboro, OR 97124 PHONE: 503.626.8197

total event connection @gmail.com

Payments are requested at time of the pledge.

#### **REFUND POLICY**

Sponsorship pledges are considered to be a commitment for payment. Refunds for payments will not be issued, as certain sponsor opportunities will be implemented upon commitment.

#### **ATTENTION EXHIBITORS**

- Exhibit logistics and registration instructions will be sent later this summer to the primary sponsorship contact noted on this form.
- An exhibit map will not be issued prior to the conference. Floor plans will be distributed during setup.

# THANK YOU

for your generous support!

## **PARTICIPATION LEVELS**

Kindly check your level below. Please submit your sponsorship in time to secure your listing in conference publications.

- □ \$4,000+
  □ \$3,500

   PALLADIUM (includes 6 registrations)
   PLATINUM (includes 4 registrations)
- □ \$3,500□ \$3,000• PLATINUM (includes 4 registrations)• GOLD (includes 3 registrations)
- □ \$2,000 SILVER (includes 2 registrations)
- \$1,500
   THRS. EVENING RECEPTION (includes 1 registration) (Only 4 sponsorships available)
- \$1,000ATTENDEE WIFI (includes 1 registration)
- □ \$750 COFFEE BREAK SPONSOR

#### **EXHIBIT SPACE**

Will you exhibit at the conference? ☐ Yes ☐ No

□ \$500 • EXHIBIT SPACE (includes 1 registration)

### **PAYMENT INFORMATION**

- ☐ An invoice is needed to process payment.
- □ Check enclosed □ Check in process

  Credit card receipts will be sent to the contact listed below.

CREDIT CARD NUMBER

**EXPIRATION DATE** 

NAME ON CARD

COMPANY INFORMATION

PRIMARY SPONSORSHIP CONTACT

COMPANY NAME

ADDRESS

CITY

STATE

ZIP

WORK PHONE NUMBER

CELLULAR PHONE NUMBER

**EMAIL**