



Call for Nominations 2010 Joint Awards Program



**Sponsored by:
The Washington Chapter of the American Planning Association
and
The Planning Association of Washington**

Scott Greenberg, AICP, President of the Washington Chapter of the American Planning Association (APA Washington), and Dee Caputo, President of the Planning Association of Washington (PAW), are pleased to announce the 2010 Awards Program.

For the 24th year, the associations will jointly honor outstanding contributions to the field of planning in Washington. The awards program is designed to bring public attention and deserved recognition to public and private sector planning efforts, as well as student projects in university planning programs. Our award program goals include:

- recognize exemplary planning efforts in Washington (projects must be located within the state)
- promote superior quality planning in government and private sector
- increase public awareness of the role of APA and PAW in planning in the state

Applications must be received by 5:00 PM on Wednesday April 28, 2010

Awards will be presented at the 2010 Western Planner/Planning Association of Washington conference in Vancouver, WA from August 10 to 13, 2010

www.washington-apa.org

www.planningpaw.org

2010 award winners will have their projects/plans featured in The Western Planner magazine and the Washington Chapter of the APA Newsletter.

Our thanks to this year's APA/PAW Awards Committee Co-Chairs:

From PAW:

Awards Co-chair
Kelly Larimer
Lands & Recreation Resources Manager
Grant County PUD
509-260-0151
klarime@gcpud.org

From APA Washington:

Awards Co-chair
Richard Hart, AICP
253-638-1110
rhart@ci.covington.wa.us

Categories-

Submittals should be made to one category only. Listing of a secondary, or alternate, category will be permitted. Determination of the most appropriate category will be determined by the review committee.

- **Students** – Any project completed as part of an undergraduate or graduate program, including team efforts
- **Implementation** – Site selection, constructed projects, project delivery or evaluation, zoning ordinances, capital improvement programs, shoreline management projects, special plans, and GMA successes
- **Physical Plans** – Master plans, site plans, urban design, comprehensive plans, downtown improvement plans, revitalization plans, natural resource plans, etc
- **Transportation Plans** – Transportation planning, corridor studies, transit planning, non-motorized plans, pedestrian plans, energy efficiency plans, and transportation demand management
- **Citizen Involvement** – Community outreach, participation or education efforts related to planning programs or constructed projects, relationship and acceptance of community stakeholders
- **Rural/Small Town Planning** – A broad category that includes planning efforts underway across rural areas of Washington State, such as rural elements, subarea plans, local areas of more intensive rural development (LAMIRDS)
- **Sustainability** – Creating and/or implementing plans, initiatives, programs, and projects related to sustainability and climate change

Review Criteria-

The nominated plan or project demonstrates:

- Outstanding application of planning principles
- Implementation of community values
- Contribution to specific planning technologies including emerging technologies such as GIS, web-based tools, permit review & tracking systems, etc
- Furtherance of GMA
- Suitability of the solution to the problem or context
- Innovative and/or creative solution or project, and demonstration of applicability to other projects
- Difficulty of the problem or issue addressed, overcoming project obstacles

--With the exception of student projects, all submittals must contribute to the advancement of planning in Washington.

--Regional projects or plans that extend beyond Washington State may be eligible but must have a substantial nexus to planning in Washington.

Submission Requirements-

The following applies to all submittals:

1. Submittals shall be made as an electronic PDF file submitted on a CD or thumb drive. Your submittal will be judged solely on the electronic submittal.
2. Plus, one original paper copy of the submittal, 3-hole punched and enclosed in a single 3-ring binder shall be submitted for display at the PAW/Western Planner Conference in Vancouver, August 2010.
3. Submittals shall be a maximum of 12 single-sided 8 ½ " x 11" pages, minimum 10 point font. (*The page count does not include a submittal cover, table of contents, up to 5 letters of endorsement and up to 5 graphics (which may be up to 11" x 17" in size).*) Note: submittals exceeding page limit will not be considered.
4. The 12-page submittals shall include the following:
 - Letter of nomination or endorsement which must include:
 - ~ Name, address, e-mail address, phone number and fax number of nominator and contact person (if different).
 - ~ List of nominee(s) and category (ies) of submission.
 - ~ Summary of the scope of the plan or project, time period of its preparation, and key participants (50 word max).
 - ~ Explanation of why nomination is unique, significant, or a successful contribution to planning.
 - ~ Identification of role the nominee and others played in project (300 words max).
 - ~ Description of how and to what extent plan or project has been successfully implemented and extent of private or public involvement (400 words max).
 - Project description, maximum 300 words
 - Description of how submittal demonstrates compliance with review criteria
 - Five (up to) letters of endorsement from supporters, elected officials
 - Name of firm, agency, or individual recipients to be listed on plaques. These must be placed in a sealed envelope attached to the binder and clearly labeled. Award winners may request up to four certificates for other participants or firms in addition to plaque
 - Check for appropriate application fee payable to PAW (Payment is non-refundable).
5. Fee (per application):
 - Student \$10.00
 - APA or PAW members \$75.00
 - Non-members \$100.00
6. Applications must be received by 5:00 PM on Wednesday, April 28, 2010
7. Mail nominations to:

APA/PAW Awards Committee
PAW Administrative Office
203 Mission Ave. #107, POB 745, Cashmere, WA 98815
Phone: 509-782-9446

Winning submittals will be retained for archival purposes. If you wish your submittal to be returned, enclose a self-addressed, stamped envelope large enough to contain the submittal.

Each applicant will be notified of the jury's decisions by Friday, July 16, 2010.